



A Proud Member of US Soccer

Affiliated with the Federation International de Football Association

Please Type or Print Clearly - Do Not Staple

1. APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games: Adidas Cup Club Challenge Website URL: fcflames.com/tournaments/adidas-cup-club-challenge

Hosting Organization: West Florida Flames Type of Tournament: Select Recreational Select & Rec

Designate Official of Hosting Organization: Joanne Quinn Title: President Phone: 813 637-9300 W

Address: PO box 33327 Email: joannequinn@fcflames.com Phone: 813 654-8371 H

City: Brandon State: FL Zip Code: 33509 Phone: 813 657-9013 FAX

State Association or Affiliate: FYSA Guest Referees Applications Accepted: Yes No

Location of Tournament or Games: Brandon/Tarpon Springs TEAM ENTRY DEADLINE: April, 20, 2018

Date(s) of Tournament or Games: May 4-6, 2018 Estimated # of Teams: 200

Tournament or Games Director or Contact Person: Cathy Sivek Phone: 813 684 2982 W

Address: PO box 33327 Email: tournaments@fcflames.com Phone: () H

City: Brandon State: FL Zip Code: 33509 Phone: () FAX

Age Groups Accepted	Type(s) of Team Accepted*	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-9 1/1/09	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	2x25	7	<input checked="" type="checkbox"/>	3	\$360	<input type="checkbox"/>
U-10 1/1/08	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	4	2x25	7	<input checked="" type="checkbox"/>	3	\$360	<input type="checkbox"/>
U-11 1/1/07	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	2x25	9	<input checked="" type="checkbox"/>	3	\$510	<input type="checkbox"/>
U-12 1/1/06	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	2x25	9	<input checked="" type="checkbox"/>	3	\$510	<input type="checkbox"/>
U-13 1/1/05	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$575	<input type="checkbox"/>
U-14 1/1/04	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$575	<input type="checkbox"/>
U-15 1/1/03	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$610	<input type="checkbox"/>
U-16 1/1/02	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$610	<input type="checkbox"/>
U-17 1/1/01	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$610	<input type="checkbox"/>
U-18 1/1/00	S1, S2, S3, S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	6	2x35	11	<input checked="" type="checkbox"/>	3	\$610	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT Other US Soccer Members as listed: _____
- International
- Teams as listed: _____

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Joanne Quinn

Date 10/2/17

APPROVAL



APPROVED

FYSA
W. Quigg

Date 10/3/17

Title Executive Director